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E1-1034

# FLETCHER & SIPPEL LLC

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WILLIAM C. SIPPEL (312) 252-1505 wsippel@flercher-sippel.com

September 20, 2004

Via Facsimile and U.S. Mail

Ms. Christa L. Dean Attorney Advisor Office of Proceedings Surface Transportation Board 1925 K Street, N.W. Washington, D.C. 20423

Re: Docket No. AB-875X

R.J. Corman Railroad Company/Bardstown Line -- Discontinuance Exemption -- In Johnson, Magoffin and Breathitt Counties, Kentucky

Docket No. AB-876X

R.J. Corman Equipment Company, LLC -- Abandonment

Exemption -- In Johnson, Magoffin and Breathitt Counties, Kentucky

Dear Ms. Dean:

Per your request of T.J. Litwiler of this office, this will confirm that a copy of the Environmental Report/Historic Report in the above-captioned abandonment/discontinuance proceedings has been served on the following:

National Park Service Southeast Region 100 Alabama Street, SW Atlanta, Georgia 30303

United States Fish & Wildlife Service Region 4 Century Center 1875 Century Boulevard Atlanta, Georgia 30345

Mr. Litwiler asked me to handle this in his absence. A copy of the transmittal letter to each is attached.

Ms. Christa L. Dean September 20, 2004 Page 2

Please contact Mr. Litwiler or me if you have any questions or if there is anything further we need to do.

Very truly yours,

William C. Sippel

Attorney for R.J Corman Railroad
Company/Bardstown Line and

R.J. Corman Equipment Company, LLC

WCS:dg Enclosure

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R.J. Corman Equipment Company, LLC -- Abandonment

Exemption -- In Johnson, Magoffin and Breathitt Counties, Kentucky

#### Dear Sir/Madam:

Enclosed is a copy of the Environmental/Historic Report for the proposed discontinuance of service by R.J. Corman Railroad Company/Bardstown Line on and the abandonment by R.J. Corman Equipment Company, LLC of a line of railroad in Johnson, Magoffin and Breathitt Counties, Kentucky. Also enclosed is a copy of a letter dated July 29, 2004 sent to Mr. William D. Shaddox at the NPS Washington, D.C. office, seeking comments on the proposed discontinuance/abandonment.

The Office of Proceedings of the Surface Transportation Board has asked us to forward a copy of these materials directly to you. We would appreciate it if you would forward them on to the appropriate person for review.

If you have any questions concerning this matter, please feel free to contact Mr. T.J Litwiler at (312) 252-1508 or me at (312) 252-1505.

National Park Service September 20, 2004 Page 2

Thank you.

Very truly yours,

William C. Sippel

Attorney for R.J Corman Railroad Company/Bardstown Line and

R.J. Corman Equipment Company, LLC

WCS:dg Enclosures

cc: Christa L. Dean, Surface Transportation Board

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September 20, 2004

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United States Fish & Wildlife Service September 20, 2004 Page 2

Thank you.

Very truly yours,

William C. Sippel

Attorney for R.J Corman Railroad

Company/Bardstown Line and

R.J. Corman Equipment Company, LLC

WCS:dg Enclosures

cc: Christa L. Dean, Surface Transportation Board